FOR: ENTIRE AREA SERVED

PSC NO.:

4th REVISED SHEET NO.: 11.10

CANCELLING PSC NO.: 3rd REVISED SHEET NO.: 11.10

# **GRAYSON RURAL ELECTRIC** COOPERATIVE CORPORATION

SCHEDULE 11

## CLASSIFICATION OF SERVICE

SMALL COMMERCIAL TIME OF DAY (TOD)

RATE PER UNIT

## **AVAILABILITY**

Available to members of the Cooperative for all Small Commercial uses less than 50 KVA, subject to established rules and regulations. Approval of the Cooperative must be obtained prior to the installation of any motor having a rated capacity of five horsepower or more.

# TYPE OF SERVICE

Single-phase and/or three-phase, 60 cycle, alternating current at the Cooperative's standard secondary voltages.

#### RATE

Customer Charge On-peak Energy per kWh Off-peak Energy per kWh

# CANCELLED

October 1, 2021

**KENTUCKY PUBLIC** SERVICE COMMISSION \$27.50

.19583 (R)

.05808 (R)

# WINTER SCHEDULE

For the purpose of this tariff, the on-peak billing period for the months of October, November, December, January, February, March, & April is defined as 7:00 am to 11:00 am and 5:00 pm to 9:00 pm, Monday through Friday. The off-peak billing period is defined as 9:00 pm to 7:00 am and 11:00 am to 5:00 pm, Monday through Friday. All weekends and holidays are off-peak.

## SUMMER SCHEDULE

For the purpose of this tariff, the on-peak billing period for the months of May, June, July, August, & September is defined as 1:00 pm to 9:00 pm, Monday through Friday. The off-peak billing period is defined as 9:00 pm to 1:00 pm, Monday through Friday. All weekends and holidays are off-peak.

## MINIMUM MONTHLY CHARGE

The minimum monthly charge shall be the minimum charge specified in the contract, or the minimum monthly customer charge, or \$0.75 per KVA or installed capacity, whichever is greater.

DATE OF ISSUE:	January 10, 2020
_	Month / Date / Year
DATE EFFECTIVE	Service Rendered on and after February 1, 2020
	Month / Date / Year
ISSUED BY:	Court All Orgal
£5	(Signature of Officer)
TITLE:	President and Chief Executive Officer
BY ALITHORITY OF	FORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO.:	

**KENTUCKY** PUBLIC SERVICE COMMISSION

> Kent A. Chandler **Executive Director**

> > **EFFECTIVE**

2/1/2020

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)